

Friday, 25 October 2013

9:00-12:30 (Chair: Daniele Iancu-Agou)  
Fifth session: Geography

GERARD NAHON (Paris): L'Athènes des Juifs. Sources hébraïques sur les Juifs de Paris au Moyen Age.

RAM BEN SHALOM (Jerusalem): Isaac Nathan: The last Jewish Intellectual in Provence.

10:50-11:20: Coffee break (30 mns)

JAVIER CASTAÑO (Madrid): The Peninsula as a Shared Space? Intra-Iberian Migration and Settlement of Jews in the 15th c.

12:30: Conclusions

John Tolan (Nantes), Claude Denjean (Toulouse), Juliette Sibon (Toulouse)

Tagungsende

Universität Wien  
Institut für Geschichte  
Institut für Österreichische  
Geschichtsforschung  
Universitätsring 1  
1010 Vienna, Austria



Organisers:

- Universität Wien Historisch-Kulturwissenschaftliche Fakultät
- Institut für Geschichte & Institut für Österreichische Geschichtsforschung
- Institute for Jewish History in Austria
- Institut für Mittelalterforschung der Österreichischen Akademie der Wissenschaften

Please register until 6. October 2013!

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AUTRICHE



# Jews and Christians

## in medieval Europe: the historiographical legacy of

# Bernhard Blumenkranz

23. – 25. OCTOBER 2013

Location:

Theatersaal der  
Österreichischen Akademie der Wissenschaften  
Sonnenfelsgasse 19  
1010 Vienna, Austria

## Wednesday, 23 October 2013

### 9:00 Welcome

Philippe Buc (Universität Wien), Martha Keil (Institut für jüdische Geschichte Österreichs), Walter Pohl (Universität Wien and Akademie der Wissenschaften)

### 9:20 Introductory lecture

ROBERT CHAZAN (New York): Popular Imagery of Judaism and Jews in the Work of Bernhard Blumenkranz

10:00-13:30 (Chair: Nadezda Koryakina)

### First session: The medieval Church and the Jews

CAPUCINE NEMO-PEKELMAN (Paris): „La déchéance légale“. Observations critiques sur le dernier chapitre de *Juifs et chrétiens dans le monde occidental*.

10:40-11:10: Coffee break (30 mns)

ANNA SAPIR ABULAFIA (Cambridge): Engagement with Judaism and Islam in Gratian's *causa* 23.

BIRGIT WIEDL (St. Pölten): The Pawning of Liturgical Objects to Jews: strictly forbidden yet common practice?

EVELINE BRUGGER (St. Pölten): Jews and ecclesiastical institutions in and around Vienna during the 14th century.

14:45-17:45 (Chair: Jerzy Mazur)  
Second session: Conversion and proselytism

MAURICE KRIEGEL (Paris): Conversions & demography: From Blumenkranz to today.

MARTHA KEIL (St. Pölten): What happened to the „New Christians“? The „Viennese Geserah“ of 1420/21 and the forced Baptism of the Jews.

16:35-17:05: Coffee break (30 mns)

DANIÈLE IANCU-AGOU (Montpellier): Le bisaieul maternel marseillais de Nostradamus: réseaux néophytes et maillage matrimonial (1460-1496).

### 18:30-19:30 Keynote lecture

JUDITH OLSZOWY-SCHLANGER (Paris): Jewish and non-Jewish law in contact: some perspectives on Jewish legal 'autonomy' in the Middle Ages.

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## Thursday, 24 October 2013

9:15-12:45 (Chair: Martha Keil)  
Third session: Art and Material culture

DEBRA STRICKLAND (Glasgow): Gazing into Bernhard Blumenkranz's *Mirror of Christian Art*: Post-Expulsion Representations of Jews and the Jewishness of Jesus Christ.

EVA HAVERKAMP (Munich): Jewish images on Christian coins: Economy and Symbolism in Medieval Germany.

11:05-11:35 Coffee break (30 mns)

KATRIN KOGMAN-APPEL (Be'er Sheva): Religious Sites in the Catalan *mappamundi* (Mallorca, c. 1375).

14:00-17:30 (Chair: Philippe Buc)  
Fourth session: Textual approaches to Jews and Judaism

CLAIRE SOUSSEN (U. Paris- Cergy-Pontoise): The Epistle of Rabbi Samuel de Fez, what kind of a new strategy against Judaism?

CHRISTOPH CLUSE (Trier), read in absentia: Jews and Judaism in the Latin Sermons of Berthold of Regensburg OFM.

15:50-16:20: Coffee break (30 mns)

JEREMY COHEN (Tel-Aviv): From *Synagoga Caeca* to *Synagoga Conversa*: Toward an Appreciation of Christianity's "Eschatological" Jew.